

# **Return of the Khilafah**

A vision of Pakistan under the Khilafah and how an  
Islamic constitution will give rise to policies of  
revival

**Hizb ut Tahrir Wilayah Pakistan**

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## Introduction: Return of the Khilafah

Since the end of Islamic rule in the Indian Subcontinent through the occupation of the British colonialist and the subsequent destruction of the Khilafah of the Ummah, we have suffered for decades under successive rules of democracy and dictatorship, despite the fact that Pakistan was created in the name of Islam.

However, for years now, there are evident signs throughout the Ummah of the return of Islam as a state and rule. The call for Islam is now strong within the entire Ummah, from Tunisia to Syria and right across to Indonesia. Pakistan is no exception and our enemies fear that as it is the most powerful Muslim state:

- A survey supported by the US Department of Homeland Security and conducted by the University of Maryland between December 2006 and February 2007, revealed that the majority of Muslims in Pakistan held a personal goal, “to unify all Islamic countries into a single Islamic state or Caliphate (Khilafah).”
- In an interview in March 2009, David Kilcullen, advisor to the US CENTCOM Commander, said, “Pakistan has 173 million people, 100 nuclear weapons, an army bigger than the US Army...We’re now reaching the point (of)...an extremist takeover -- that would dwarf everything we’ve seen in the war on terror today.”
- An article published in the *New Yorker* on 16 November 2009 stated, “The principal fear is mutiny—that extremists inside the Pakistani military might stage a coup...A senior Obama Administration official brought up Hizb ut Tahrir...whose goal is to establish the Caliphate (Khilafah).”
- As for the Hindu state, a senior official from the Indian Intelligence Agency, RAW, said in the same article, “Our

worries are about the nuclear weapons in Pakistan. Not because we are worried about the mullahs taking over the country; we're worried about those senior officers in the Pakistan Army who are Caliphates ... Some of the men we are watching have notions of leading an Islamic army.”

A great change is occurring in Pakistan and there has been significant progress in recent years. People have rejected democracy and dictatorship as tools of the colonialist. They understand that neither system has any semblance to Islam. People are aware that any leadership that enters the existing system can only bring more failure, neglect and problems. The grass roots debate has now reached the stage that the people are asking about how Islam will practically manage their affairs. People are asking specifics of a constitution based on Islam, derived from the noble Quran and the blessed Sunnah.

Hizb ut Tahrir has prepared a complete body of knowledge about the Khilafah. This includes a 190 article Introduction of the Constitution, complete with Islamic evidence. It also includes a library of books discussing the details of the systems and policies that the Khilafah will implement. As for Hizb ut Tahrir's work in Pakistan, for years the Shabaab have been clarifying Islam's vision for Pakistan through live discussions, seminars, conferences, presentations, leaflets, booklets, press releases, videos and audios amongst other styles. And now Hizb ut Tahrir Wilayah Pakistan as part of that efforts has issued a booklet, "Return of the Khilafah."

This booklet outlines a vision of the Khilafah about some of the current problems Pakistan is facing in the following areas:

- 1. Revenue and expenditure**
- 2. Electricity**
- 3. Inflation**
- 4. Military doctrine**
- 5. India**

## 6. Education

## 7. Baluchistan

## 8. Karachi

This booklet is a clarification that far from solving the problems of Pakistan: democracy and dictatorship are the cause. It is an invitation to the people to study with Hizb ut Tahrir the specifics of the Khilafah and to work with it to make it realized. And it is a sincere advice to all those who still put their faith in the corrupt, man-made systems of democracy and dictatorship, to reject them and work for the Return of the Khilafah.

May the Muslims see the Return of the Khilafah soon, in accordance with the glad tidings of RasulAllah صلى الله عليه وسلم. RasulAllah صلى الله عليه وسلم said, **تَكُونُ النَّبُوءَةُ فِيكُمْ مَا شَاءَ اللَّهُ أَنْ تَكُونَ ثُمَّ يَرْفَعَهَا إِذَا شَاءَ أَنْ يَرْفَعَهَا ثُمَّ تَكُونُ خِلَافَةٌ عَلَىٰ مِنْهَاجِ النَّبُوءَةِ فَتَكُونُ مَا شَاءَ اللَّهُ أَنْ تَكُونَ ثُمَّ يَرْفَعَهَا إِذَا شَاءَ اللَّهُ أَنْ يَرْفَعَهَا ثُمَّ تَكُونُ مُلْكًا عَاصًا فَيَكُونُ مَا شَاءَ اللَّهُ أَنْ يَكُونَ ثُمَّ يَرْفَعَهَا إِذَا شَاءَ أَنْ يَرْفَعَهَا ثُمَّ تَكُونُ مُلْكًا جَبْرِيَّةً فَتَكُونُ مَا شَاءَ اللَّهُ أَنْ تَكُونَ ثُمَّ يَرْفَعَهَا إِذَا شَاءَ أَنْ يَرْفَعَهَا ثُمَّ تَكُونُ** **“Prophethood will last with you for as long as Allah wants it to last. Then there will be Khilafah according to the Method of Prophethood, and things will be as Allah wishes them to be. Then Allah will end it when He wishes. Then there will be hereditary rule, and things will be as Allah wishes them to be. Then Allah will end it when He wishes. Then there will be an oppressive rule, and things will be as Allah wishes them to be. Then Allah will end it when He wishes. Then there will be a Khilafah according to the method of Prophethood.”** Then he صلى الله عليه وسلم fell silent. Indeed, this Ummah witnessed the "Khilafah on the method of the Prophethood," the period of the Khulafa'a Rashida رضي الله عنهم, a time free from oppressive and tyrannical rule. The Ummah then witnessed the "hereditary rule" of the Umayyad, Abbasid and Uthmani Khilafahs, where although the rulers implemented Islam and were victorious against the Kuffar, they tainted their rule with the sin of hereditary rule. And since the destruction of the Khilafah, on 28 Rajab 1342 (3 March 1924), until now, the Ummah is suffering the "oppressive

rule," a time of wicked and treacherous rulers who rule by other than Islam and ensure that the Kuffar are dominant. But, consider O Muslims, RasulAllah صلى الله عليه و سلم then spoke of the return of the "Khilafah on the method of the Prophethood,"

**Hizb ut Tahrir**

**5 Jumadal-Awah 1434AH**

**Wilayah Pakistan**

**18 March 2013 CE**

# Chapter 1 Revenue and Expenditure

**A. PREAMBLE: Economic strength is not possible either through Democracy or Dictatorship. Both forms of ruling are corrupt as they allow revenues and spending to favor the Kafir colonial powers and their agents who come to rule within Pakistan**

Sufficient revenues in the state treasury are essential for looking after the affairs of the people and managing the state expenses, such as the armed forces, health and education. However, in Pakistan's current system, both democracy and dictatorship take turns to secure the economic interests of the Kafir colonialists and a small band of agent-traitors in the military and political leadership. To achieve this, the World Bank, IMF in cahoots with the government selectively employ humiliating policies of taxation and privatization. These policies deprive the population of public ownership of huge sources of revenue and then leaves the people to take the burden of the expenses of the state, by imposing an entire host of taxes, that choke economic activity and add to the people's misery, usurping what private wealth they have left. Taxation on buying food, clothing, shelter, earning, inheritance, administration, health and education, renders them "luxuries" for the "privileged" few, and not guaranteed needs for all. Moreover, on the expenses side, the expenditure is primarily to secure the needs of the kafir colonialists and their agents, leaving the affairs of the people neglected. This is the reality of Pakistan's revenue and expenditure under the colonialist system no matter whosoever comes to rule, and regardless of whether the appearance of the rule is democratic or dictatorship. Pakistani economic sovereignty was abused in the time of Musharraf-Aziz, it continues to be abused during the time of Zardari-Kayani and it will continue under the next club of agent- traitors. And this is because in democracy and dictatorship, men decide laws according to their whims and desires rather than implementing all that has been revealed by Allah سبحانه و

تعالی.

## **B1. Depriving the society of revenue from public properties**

Capitalism as implemented by dictatorship and democracy in Pakistan deprives the state and the general public huge sources of revenue, through privatization of the public properties, such as oil, gas and electricity. Local and foreign owners of the oil, gas and electricity assets generate huge revenues and sizeable profits from these valuable resources. After returning these assets to public ownership, the future Khilafah can trade in energy resources with foreign states that are not hostile to the Muslims and Islam. In this and similar ways the Khilafah will ensure the benefit of this wealth of the Ummah is for the Ummah itself, rather than becoming a source of misery by allowing private companies to funnel its wealth away as profits, whilst the government adds to burdens of the people with huge taxation upon energy. In addition, capitalism's drive for private ownership also usurps interests that should be owned primarily by the state, such as machinery and heavy munitions manufacture, telecommunications, major construction and transport. In the coming Khilafah, inshaaAllah, such enterprises are primarily to be regarded as state enterprises, with local private companies from these lands existing within the field, but under state supervision so as to prevent usurping, eclipsing and dominating the state role as it occurs in these dark days of capitalism. This is why under capitalism, the wealthiest companies in the world are energy, arms, machinery and telecommunications companies, whilst the governments are left with only one resort for revenues, suffocating the people with increased taxation. Moreover, in Pakistan's case, colonialism through the agent rulers creates incentives to encourage foreign ownership, such as reduced excise on the import of machinery and other economic inputs and tax holidays on profits, which are sent back to strengthen the economy of the foreign country. And the direct foreign usurping of the Pakistan's manufacturing base, as evident by the government's own Foreign Direct Investment (FDI) figures, it surged during the Musharraf-Aziz regime and continues to occur under Kayani-Zardari.



## **B2. Strangling most of the people with taxes, whilst only a few thrive**

Under IMF supervision, during the time of Musharraf-Aziz, continuing under Kayani-Zardari, Pakistan's economy has been strangled by huge taxation on earnings and consumption of goods. So, consider that total revenues in 1987-88 were Rs. 117,021 million, in 2002/3 they were Rs. 706,100 million and in 2011/12 they were 2,536,752 million. Of this total, direct taxes, which are income tax, property tax and corporate tax, were Rs. 12,441 million in 1987-88, then rose to Rs. 153,072 million in 2002/2 and then again in 2011/12 to Rs. 745,000. This represents an initial jump in direct taxes, from 10% to over 20% of total revenues, and then a further rise to 29% under Kayani and Zardari in 2011/12.

Moreover, income tax alone surged from 17% to 32% of the major state revenues, between 1987-8 and 2002-3. This has meant that the labour force, blue and white collar workers, is facing ever greater hardships, with increased taxation eating away at their wages. As long as this corrupt system remains the situation will worsen, no matter who comes to power. In 2011-12 the government extracted Rs. 730,000 million in income taxes alone, which is more than the entire revenue collected in 2002-3. Moreover, in the 2012-13 budget, the government is now chasing a target of a staggering Rs. 914,000 million. Yet, the government is calling for even more taxation, echoing the demands of the Western colonialists, to choke out the little life left in the economy.

Consider also indirect taxes, which are excise, tax on international trade, sales tax, surcharges on gas and petroleum and other taxes such as stamp duties, foreign travel tax, motor vehicle tax were Rs, 81,015 million in 1987/88 and then rose to Rs. 397,875 million in 2002/3. Significantly, under the Musharraf-Aziz regime, within this category, it is sales tax that surged from 9% in 1987/88 to 43% of the state's major taxes. It is this sales tax that has made buying medicine, food, inputs for agriculture and industry unbearable for people, choking their ability to contribute to the

economy and secure basic needs. Such taxation naturally leads to concentration of wealth in the society in the hands of the few, as those at the bottom of the ladder are hit hardest, twice, by what they earn and also what they are able to consume. Over time, this means more collapses within industry and agriculture, leading to a concentration of wealth in the hands of a small fraction of the population. And the situation will only worsen as long as this system remains. In 2011-12, the government extracted Rs. 852,030 million in general sales taxes and in the 2012-13 budget, the target is Rs. 1,076,500 million.

So after all, capitalism has ensured that the combined revenues of sales tax and income tax alone are over 60% of all the state revenues. Which means the major share of the revenues is from usurping the wages of the people and undermining their ability to buy essentials. This corrupt system can only produce such failure as it is designed to neglect the affairs of the people and this is why all those who seek power in this system are also calling for increased taxation. As income tax, this system taxes people upon the fruits of their labour from which they hope to save to secure their basic needs and some of their luxuries, rather than taxing from their surplus wealth beyond their needs and some of their luxuries. As sales tax, it taxes the people in their attempts to buy basic needs and some luxuries, rather than taxing only on those who have wealth in surplus of such basic needs and luxuries. Yet, the agent-traitors insist this system is “for the people,” whereas in the Khilafah, neither income tax nor sales tax exists, because private property in origin is inviolable. Taxation occurs on surplus wealth beyond that which is needed to secure basic needs and some luxuries, and that too under stringent conditions. What allows this low taxation policy is the fact that the Khilafah has abundant sources of revenues from public and state property, as well as a unique set of laws for revenue generation from agriculture and industry.

**B3. Expenditure that is biased towards the colonialists and their agents**

Having deprived the Ummah of its rightful revenues and also choked its earnings and ability to buy and produce, the government then takes interest based loans from the Kafir colonialist countries. These loans are a bunya, designed to keep Pakistan in debt so as to strip it of its assets and gravely reduce its ability to stand on its feet as a challenge to the West. Total debt outstanding in 1990-2000 was \$15,451 billion, even though the same period the total amount repaid was \$36,111 billion. Over decades Pakistan has paid \$3.66 billion every year, yet has seen its external debts double. And the situation continues to worsen with every decade. Consider the staggering debt to just one colonialist institution, at the end of March 2012, debt owed to IMF aggregated up to \$8.1 billion, as stated by the Finance Ministry in its publication Pakistan's Economic Survey. Now Pakistan spends a staggering 35% of its budget on debt servicing, which represent \$11 billion of the \$30 billion budget of 2011-2012. This is money that is taken away from the economy, looking after the affairs and securing the basic needs of the people. And it is a global injustice, as like Pakistan, many countries have paid back their loans many times over, but remain in debt due to interest and unjust colonialist conditions.

### **C. LEGAL INJUCTIONS: Pertaining to establishing the economy on a firm footing**

#### **C1. Revenue and expenses overview**

Unlike Capitalism, Islam does not rely on taxation on income and consumption as a dominant means to generate revenue. Its revenue generation is based on accrued wealth beyond the basic needs, as well as upon actual production. Even when the Khilafah does tax, it is with stringent conditions that are based upon accumulated wealth, so it does not penalize poor and under-privileged who are unable to secure their basic needs. This is possible because partly because of the huge revenue that the state will generate from state owned and publicly owned enterprises such as energy resources, machinery and infrastructure manufacture and partly through Islam's unique revenue laws, which increase distribution of the wealth, rather than

its concentration. Hizb ut Tahrir states in its **Introduction to the Constitution**, “Article 148: The budget of the State has permanent chapters determined by Shari’ah rules. As for the sections of the budget, the amounts allocated for each section, and the issues of each section covered by these amounts are left to the opinion of the Khalifah and his Ijtihad,” and in Article 149: “The permanent sources of income for the Bayt al-Mal are the booty, Jizya, land tax, a fifth of buried treasure, and Zakat. This income is collected continuously irrespective of whether there was a need or not” and in Article 151: “Money taken at the borders of the State from custom duties, income derived from public or State property, inheritance for which there is no inheritor and the assets of the apostates are all considered to be part of the revenue of the Bayt al-Mal.”

## **C2. Industry as a source of revenue**

Industry will thrive in the Khilafah. It will not be strangled by taxes for all manner of crucial inputs, from energy to machinery. Instead, the state will generate revenue from profits of the trade and accrued trading merchandise. This allows the businesses to focus on production without fetters, whilst circulation is ensured through their giving of revenues from their profits or accrued wealth. Hizb ut Tahrir says in its **Introduction to the Constitution**, Article 143: “Zakat is collected from Muslims, and is taken from the wealth which the Shari’ah has specified such as money, the profits of trade, cattle and grains. It is not taken from anything which the Shari’ah did not mention. It is taken from every owner irrespective of whether they were legally responsible/accountable (mukallaf) such as the mature, sane person or whether they were not legally responsible such as the child and the insane. The Zakat is placed in a specific section of the Bayt al-Mal, and is not spent except upon one or more of the eight categories mentioned in the noble Quran.”

## **C3. Agriculture: Kharaaj as a source of revenue does not strangle farmers**

Under Islamic rule, the Indian Subcontinent, a predominately agricultural society, produced almost a quarter of the world's GDP.

One of the factors was the concept of Kharaj. Under Kharaj, the neck (*raqabah*) of the land was owned by all the Muslims, but its use and benefit was with the one who cultivated it. So the one who cultivated it, benefited from its production directly. This allowed the circulation of wealth and boosted production. In return for a strong source of livelihood, the Muslims generated revenue from the land for the state, in accordance to its capacity. With the introduction of capitalism, under the British rule, the cultivators were taxed heavily, were forced then to take interest based loans, subsequently drowned in debt and ultimately had to sell their lands. This was aside from the land seizures by the colonialists for the sake of themselves and their collaborators. Agriculture continues to suffer from capitalism until today, even though Pakistan's existing agriculture remains world class in many fields, and has potential to develop far further. The farmers face huge taxation on agricultural inputs from fertilizer, seed, machinery, transport and fuel. Then they are forced to try and increase profits by exports to foreign markets. This in turn drowns Pakistan is suffering by forcing it to make more and more expensive imports of the same grains and crops that it can grow in abundance. In Islam, the revenue generation is not based on taxation of agricultural inputs, but on production from the land, which enables the farmer to maximize the production, without being slowed down by over-expensive inputs. As Hizb ut Tahrir states in its **Introduction to the Constitution** in Article 145: "Land tax is payable upon the kharajiyah land according to its capacity. Zakat is collected from the 'ushriyyah land according to the actual production."

#### **C4. Recourse to taxation is with stringent conditions, not a default**

Islam grants sanctity to the private property of individuals and prevents it usurping, so taxation would occur in the Khilafah, but as a last resort and under stringent conditions; namely, if the revenues that Shariah has stipulated were not enough and only upon those who have secured their basic needs and luxuries to the level that is

considered normal or equitable (بالمعروف). So Islam ensures that there is no taxation on the fruits of labour or the efforts to secure the basic needs and luxuries to the level that is considered equitable, as occurs in capitalism in the form of income tax and sales tax, which is punishing the less well off. This means that the taxation will ensure circulation of wealth, rather than concentration. Consider that Pakistan's top 30 richest people are worth circa \$15 billion and these are only reported figures. Just a 30% tax will net \$4.5 billion. Thus, the money raised through the levy of emergency tax on the wealthy can be used for emergency needs, according to Shariah rulings, such as feeding the poor or earthquake relief efforts. Beyond this the Khilafah can choose to take loans from the people for projects with repayment expected over short term as well, as asking for voluntary donations from an Ummah which is characterized by generosity for the sake of Allah سبحانه و تعالی. Hizb ut Tahrir states in its **Introduction to the Constitution** in Article 150: "If the permanent revenues of the Bayt al-Mal are not sufficient to cover the expenditure of the State, then it is possible to impose taxes upon the Muslims. It becomes obligatory to impose taxes as follows: **a.** To fulfil the obligatory expenses upon the Bayt al-Mal for the poor, needy, and wayfarers, and to undertake the obligation of Jihad. **b.** To fulfil the obligatory expenses upon the Bayt al-Mal for remunerations of the civil servants and soldiers, as well as compensation for the rulers. **c.** To fulfil the obligatory expenses upon the Bayt al-Mal to undertake the services and needs such as establishing roads, extracting water, building mosques, schools and hospitals. **d.** To fulfil the obligatory expenses upon the Bayt al-Mal which are necessary in case of a disaster which afflicted the subjects such as famine, floods and earthquakes" and in Article 146: "Muslims pay the taxes that the Shari'ah has permitted to be levied upon them in order to cover the expenditure of the Bayt al-Mal, on the condition that it is levied on that which is surplus to the individual's needs according to what is normal, and has to be sufficient to cover the needs of the State and forbade the taking of custom duties, because it is a tax, and so it is a prohibition that

encompasses every tax.” And in Article 147: “The State has the right to impose taxes in order to undertake anything that the Shari’ah obligated upon the Ummah if the funds in the Bayt al-Mal were insufficient since the obligation for funding it would be transferred onto the Ummah. The State has no right to impose a tax for the sake of whatever is not obligatory upon the Ummah to undertake, and so it is not permitted to collect fees for the courts or departments or to fulfil any service.”

### **C5. Expenditure guidelines**

Thus the Khilafah raises huge revenues from state property, public property, agriculture and industry without choking them, and taxes from those who have surplus to normal living. On the expense aspect, Islam stipulates all that is necessary to truly look after the affairs of the people. And of course, the Khilafah will not pay any more to the criminal colonialist loaning institutions, firm in the knowledge that the principle has been paid many times over, as is the case with many other states. Hizb ut Tahrir declares in the **Introduction to the Constitution**, Article 152: “The expenditure of the Bayt al-Mal is divided across six sections: **a.** The eight categories which deserve the Zakat to be spent upon them, from the chapter of Zakat. **b.** The poor, the needy, the wayfarer, Jihad, and those in debt – if there is nothing found in the chapter of Zakat, they are given money from the permanent sources of income of the Bayt al-Mal, and if nothing is found then those in debt are not given anything. Taxes are imposed in order to fulfil the expenses required for the poor, the needy, the wayfarer, and Jihad, and the State takes a loan in case of fear of fasad (corruption). **c.** The individuals who provide services to the State such as the civil servants, the soldiers and the rulers are paid from the Bayt al-Mal. If there were insufficient funds in the Bayt al-Mal then taxes are imposed in order to fulfil the expenditure needs, and the State takes a loan in case of fear of fasad (corruption). **d.** The essential services and utilities such as roads, mosques, hospitals and schools are funded by the Bayt al-Mal, and if there are insufficient funds in the Bayt al-Mal taxes are imposed to fulfil these expenses. **e.** The non-essential services and

utilities are funded by the Bayt al-Mal, and if funds found in the Bayt al-Mal are insufficient then they are not funded, but rather delayed. f. Emergency situations such as earthquakes and floods are funded by the Bayt al-Mal, and if the funds were not found the money required is taken as a loan immediately which is then repaid through raised taxes.”

**Note:** Please refer to the following articles in Hizb ut Tahrir's **Introduction to the Constitution**, for the complete evidences from Quran and Sunnah: 143-152. To see relevant articles of the constitution for the Khilafah state, please visit <http://htmediapak.page.tl/policy-matters.htm>

#### **D. POLICY: Revenue generation and expenditure to propel a world leading global power**

**D1.** Great revenues generated through public ownership of oil, gas and electricity resources as well as prominent state ownership of the manufacture of heavy machinery and weaponry, etc.

**D2.** Ending taxation on inputs to industry and agriculture that choke production. Revenue generation from the profits and accrued merchandise of industry, as well as from the production from the land, according to the Shari’ah rulings.

**D3.** Rejection of the debt to the Western colonialist institutions, whose loans have been repaid many times over due to the oppressive interest. Focussing expenditure on the Shar’i needs of the Muslims and looking after their affairs, including building strong industrial basis, for strength and prosperity.



## 2. Electricity

**A. PREAMBLE: Electricity is unaffordable and unavailable because of capitalism's privatization concept, as safeguarded by democracy.**

Through democracy's implementation of capitalism, the government is responsible for Pakistan's electricity crisis. The present capitalist system ensures that through privatization a few private owners, foreign and local, fully benefit from electricity resources whilst the public faces hardship. Privatization raises electricity prices so that the private owners can profit in their business. As an example the World Bank has closely overseen rises in electricity charges, which surged between 2000 & 2004 and continue to rise such that people are paying as much for electricity in the winter as they used to in the peak of summer before massive privatization took hold. So, whilst private owners amass huge wealth by owning electricity resources, the rest of society is stricken by increasingly un-affordable energy prices. In addition, regarding the electricity shortages, the government itself fell into debt to these private interests to the order of billions of Rupees. Then the private interests reduced production of electricity because they were not paid what they were due and were not able to maintain profits. This "circular debt crisis" is the reason that only 10,000 MW or less electricity is being produced. This is even though the total installed capacity is 19,855 MW, dropping to 15,150MW at times of low river flow. This is against a demand that varies between 11,500 MW in the cooler months up to 17,500 MW, during the peak of the hot summer. So it is clear twelve to eighteen hours without electricity per day in the summer and six hours in the winter, is the result of not producing at capacity. All this is the result of making electricity a business and not a right for the people.

## **B. POLITICAL CONSIDERATIONS: Capitalism's control of electricity only benefits the colonialists and the current rulers and deprives the Ummah.**

**B1.** Of Pakistan's electricity, Pakistan produces 65% from thermal generation, by the burning of oil and gas, 33% from hydro-electrical generation (Hydel), using water pressure such as in dams, and 2% by nuclear power. Installed capacity is more than enough to meet the current demands throughout the year.

**B2.** Regarding thermal generation, the Ummah possesses over half of the world's proven oil reserves and over forty per cent of the world's proven gas reserves. Pakistan has one of the world's largest coal reserves in Thar.

**B3.** Regarding developing other forms of electricity generation to meet future short falls, such as solar, tidal and wind generation, the Islamic Ummah possess brilliant sons and daughters who are more than capable to deliver results.

**B4.** However, by privatizing these abundant resources foreign colonialist companies benefit as well as local companies which are from the entourage of the rulers or the rulers themselves.

**B5.** The current rulers and their colonialist masters benefit from the people being immersed in seas of economic miseries as it dampens their ability to rise up and depose the current corrupt order. This is the meaning of what Donald Rumsfeld, former US Defence Secretary, termed "creative chaos."

## **C. LEGAL INJUCTIONS: Securing the benefit of energy and fuel for the people.**

Islam will end the capitalist economy and establish an Islamic one. As a system, Islam ensures the distribution of wealth and one of its mechanisms is the public ownership of electricity resources as well as coal, oil and gas. As such these resources are neither owned by the state nor individuals. Instead, the state administers this resource to ensure that its benefit is used for all the citizens,

regardless of race, color, school of thought and religion. The Khilafah will abolish taxes upon power and fuel which have further greatly inflated their prices. It will charge only to cover their production and distribution costs, if needed, and any profit from sales of excess resources to non-hostile non-Muslim states will be put to use for taking care of the public's needs. Islam's electricity policy will contribute to a massive industrialization of Pakistan, supervised by the Khilafah.

In its **Introduction to the Constitution**, Hizb ut Tahrir has adopted in Article 137: "There are three categories of Public Ownership: a. Public utilities, such as the open spaces in the towns. **b.** Vast mineral resources, like oil fields. **c.** Things which, by their nature, preclude ownership by individuals, such as rivers." In Article 138, it has adopted, "Factories by their nature are private property. However, they follow the rule of the product that they are producing. If the product is private property then the factory is considered to be private property, such as textile factories. If the product is public property then the factory is considered public property, such as factories for iron ore production." In Article 139, it has adopted, "The State is not permitted to transfer private property into public property, since public property is confirmed by the nature and characteristic of wealth and not by the opinion of the State." And in Article 140, it has adopted, "Every individual from the *Ummah* has the right to utilise anything from public property, and it is not allowed for the State to permit someone to individually possess or utilise it."

**Note:** Please refer to the following articles in Hizb ut Tahrir's **Introduction to the Constitution** for the complete evidences from Quran and Sunnah: 137, 138, 139 and 140

#### **D. POLICY: Fuelling the rise of the world's leading state, the Khilafah.**

**D1.** The return of gas, oil, coal and electricity to public ownership will result in affordable and available electricity.

**D2.** The abundance of power is essential to the development of a strong industrial base, a necessity for any state aspiring to lead the world

**D3.** Islam's unique concepts over power and energy will be a shining example to a world exploited and deprived by capitalism.

# Chapter 3 Inflation

**A. PREAMBLE: The huge and constant rise in prices is due to currencies that reduce their values constantly, as they are not based on gold and silver**

Like other currencies, the Dollar, the Pound and the Franc, originally, the Rupee was backed by real tangible wealth in the form of a precious metal. In the case of the Dollar, it was gold; in the case of the Rupee it was silver. This system stabilized the value of the monetary unit both internally within the country and externally in international trade. The evidence for this was that the standard prices of gold in 1910 were almost the same level they were in 1890. Today, there is sufficient gold and silver in the world to support the actual economy, transactions such as buying and selling food, clothing, shelter, luxuries, manufacturing machinery and technology and so on. However, due to capitalist practices, the demand for the creation of money outstripped the supply of gold and silver. The states abandoned the precious metal standard, so that currency became backed only by the authority over the state, allowing more and more notes to be printed, without being backed fully by gold and silver, such that each new note has less value than previously. However, money is used to buy commodities and services, so the money became worth less, if not almost worthless. More of it was needed to buy, so the price of all commodities and services began to rise. Continuous rises in price is now so much part of the system that inflation is a widespread measure of how fast they are rising. Thus, the rupee that was once worth over eleven grams of silver before the British occupation, after over two hundred years of the capitalist system is now worth around one nine hundredth's (1/900th) of a gram of silver. Before America's war on Muslims in Afghanistan and Iraq..., 30.97 Rupees were needed to buy a single US Dollar, and then during the Musharraf-Aziz regime on Friday 15 August 2008 it rose to 76.9 Rupees with inflation in Pakistan at its highest ever in 30 years. And now in January 2013, under the Kayani-Zardari regime over 98 Rupees are required to buy a single

US dollar. With each passing year, the Rupee is worth less and can buy less with huge increases in prices, such that buying meat is beyond the reach of most, fruit is a luxury and vegetables are becoming a great burden. Today, the Rupee is worth less than a Paisa was a few decades ago. Despite the false reassuring claims of the government to the contrary, the Rupee is collapsing constantly, which is leading to huge increases in prices. Yet, the government continues to print more and more money unheeding of the dire consequences, busily digging a grave for the lifeblood of the economy, its currency.

## **B. POLITICAL CONSIDERATIONS: Addressing factors leading to the demand for the creation of money, beyond the gold and silver supply**

**B1.** Persistent borrowing by the government to bridge budget deficit has resulted in inflation. Pakistan's debt obligations have crossed all sustainable levels. According to the SBP country's debt and liabilities have soared to Rs, 15.2 trillion, equal to 68% of the total size of the economy. A government domestically borrows on interest either from its public, bank & non-bank, or from its central bank. In recent years government has resorted to heavy borrowing from the central bank, which is called "monetizing" the deficit. Because this method always leads to the growth of monetary base and of money supply and ultimately inflation, it is often referred to as just "printing money." In addition, sustained inflation may stem only from a persistent rather than a temporary budget deficit that is eventually financed by printing money, rather than by borrowing from public. Since 2008, government's average budget deficit is around 6% of GDP. In addition, when banks acquire the government debt, government borrowing puts additional pressure on banks' reserves and banks may demand more liquidity from the central bank. When such an extra demand from banks is accommodated and the central bank supplies banks with additional reserves, then in fact monetary base increases, thereby causing a rise in money supply through deposit multiplication, further fueling inflation.

**B2.** The capitalist balance of trade policy through devaluation of the Rupee also leads to inflation. Being a net importer country with a weak manufacturing base, Pakistan's capitalist government oversees the devaluation of the Rupee, in accordance to IMF orders. This was claimed to be primarily done to address Pakistan's balance of trade. This is where the state actively discourages the import of goods and encourages the export of domestic goods. However, by devaluing the Rupee, the Pakistani government increased the costs of manufacturing inputs, which caused havoc in the agricultural, textile and other sectors that were already reeling from the policy of high interest rates. Hence, the high cost of borrowing, together with the increase in manufacturing costs, rendered many industries and companies unable to compete internationally. Incapable to find buyers for their expensive products, key exports declined and Pakistan's balance of payments deteriorated. This was further compounded by the continued import of basic food stuffs.

Despite being the fourth largest agricultural economy in the world, Pakistan is a net importer of foodstuffs. This means Pakistan must pay more for its food imports (after devaluation), thus causing domestic food inflation to greatly rise. In recent years, food inflation has been made worse by the declining value of the Dollar and the Pakistani Rupee's peg to the dollar. To conceal the failure of its devaluation policies, the Pakistani government has relied more and more on expatriate remittance and the export of domestic staple foods to boost Pakistan's balance of payments. The latter is particularly cruel for the Pakistani population, as in a desperate bid to earn foreign exchange and improve the balance of payments, the Pakistani government exports much needed staple foods, such as rice and wheat, which leads to shortages at home. Moreover, the hard earned foreign exchange is not re-invested back into the domestic economy, but is repatriated in the form of debt service payments to strengthen foreign economies. Thus, the Pakistani government is forced to borrow from international institutions to redress a shortfall in balance of payments compounding its

problems. These new loans come upon interest, such that Pakistan, like most “developing” countries have paid back the principles several times over and are actually never allowed to “develop,” because these loans come with conditions to strangle the economy, ranging from interest-rates, devaluation of currency, as well as a whole host of fetters on agricultural and industrial growth.

**B3.** Return to the gold and silver standard for Muslims is eminently practical. The lands of the Muslims in which the Khilafah state is likely to arise contains a lot of gold and silver resources, such as the Sandaik and Reko Diq fields in Pakistan. The Ummah possesses great resources that are direly needed by other countries, such as oil, gas, coal, minerals and agricultural commodities, which can be used to exchange for more gold and silver. The banks in Muslim Lands have international currency as Forex holdings, such as the Dollar, the Euro and the Sterling which can be used for exchange as well. The Muslim Lands are self-sufficient in basic commodities, so the real economy is stable and resistant to manipulations and speculation, once the parasite economy is abolished.

### **C. LEGAL INJUCTIONS: Pertaining to restoration of the gold and silver standard**

**C1.** Islam has mandated that the currency of the state is backed by precious metal wealth, ending the root cause of inflation. RasulAllah (saw) commanded the Muslims to mint Gold Dinars, weighing 4.25g, and Silver Dirhams, weighing 2.975g, as the currency of the state. This is why the Khilafah enjoyed stable prices for over a thousand years. Today the Khilafah will employ exchange of commodities, such as copper, and foreign exchange for gold and silver and will be mindful of net outgoing of gold and silver during international trade, though the Muslim World is self-sufficient in most matters. Moreover, re-establishing gold and silver in international trade will end the unfair disadvantage that America has by imposing the dollar on international trade. As Hizb ut Tahrir has adopted in its Introduction to the Constitution, Article 166, “The State issues its own independent currency, and it is not permitted for it to be linked



to any foreign currency.” In Article 167 it has adopted, “The currency of the State is to be restricted to gold and silver, whether minted or not. No other form of currency for the State is permitted. The State can issue something as a substitute for gold or silver provided that the *Bayt al-Mal* has the equivalent amount of gold and silver to cover the issued coinage.” In Article 168, it has adopted, “It is permissible to have exchange between the State currency and the currency of other states like the exchange between the State’s own coinages.”

**C2.** Bayt al-Mal in the Khilafah will be a financial institution to support the growth of the real economy, including agricultural and industrial development. It is not a parasite that bleeds wealth from the economy through Riba, as the current private banks have become, creating the need for constantly expanding monetary supply, loss in value in the currency and the resultant increase in the prices. Its sole focus will be to develop a vibrant and powerful economy, by using loans to stimulate the local agricultural and industrial sectors. As Hizb ut Tahrir has adopted in its **Introduction to the Constitution**, Article 169, “It is completely prohibited to open banks, and the only one permitted will be the State bank, and there are no transactions upon interest. This will be dealt with by a particular department of the Bayt al-Mal.”

**C3.** Rather than destroying the economy and then going cap in hand for more loans, the Khilafah having established Pakistan on a firm footing, will raise a global cry for the end of the injustice of Western colonialist interest based-loaning with condition. It is this unjust system which prevents countries from standing on their own feet, with suffocating conditions, even though they have bled the principle loan several times over from their economies, in the form of interest. As Hizb ut Tahrir has adopted in its **Introduction to the Constitution**, Article 165, “It is confirmed by the senses and by information whose authenticity is trusted that the use of foreign funds for development in the country is the method to extend the influence of the disbelievers over them, and extending their influence in the land is *haram*.”

**Note:** Please refer to the following articles in Hizb ut Tahrir's **Introduction to the Constitution**, for the complete evidences from Quran and Sunnah: 165, 166, 167, 168, 169

**D. POLICY: Propelling the Khilafah as the economic model for the world**

**D1.** Strengthening and stabilizing the currency by backing it with real wealth, gold and silver, to end the generalized inflation, which has crippled households, industry and agriculture, once and for all.

**D2.** Ending the “business” of private interest-based banking and the founding of institutions under the Bayt Al-Maal, i.e. its branches, which will provide interest free loans, so as to fuel a vibrant economy, steered by creative and supportive financing of the agricultural and industrial sectors.

**D3.** Working for the eradication of the colonialist loans and conditions globally, that has reduced the world’s most resourceful nations to the state of beggars.

# Chapter 4 Military doctrine

**A. PREAMBLE: Our noble armed forces have been enslaved to America and its interests, through America's controlling its direction by means of traitors within Pakistan military and political leadership**

In 2013, the Pakistan Army's India centric doctrine has been revised and now defines internal threats as the greatest risk to the country's security. India is no longer seen as a threat to our security, and America's so-called war on terror, which is a war on Islam and Muslims, is the primary focus for the Pakistan Army. This revision is made at a time when America desperately seeks to establish a permanent military presence in the region, camouflaged by a limited troop withdrawal. The Green Book declaration has been put in place by the army leadership in accordance to the strategy adopted by the US since 9/11 to re-orientate Pakistan, its role in the area, and the role of the Pakistani armed forces. The US objective has been three fold: 1. To ensure that the Pakistan army is engaged in a perpetual war within its own borders. 2. To change the Indian centric focus within the army, in order to enable the rise of India as a regional power. 3. To use the army as a way of policing the Ummah in its quest for the return of the Khilafah.

Ever since the war in Afghanistan began, the US has been pushing the Pakistani army to focus on the tribal areas. US officials were disheartened that the Pakistani military was slow to shift away from a conventional war strategy focused on India, and they made it clear that the United States stance was ready to assist Pakistan in reorienting its army for counterinsurgency efforts. This inertia from the Pakistani Army was primarily due to the fact that most in the army signed up to fight the Indians, not their own brethren. What pains them more is that they are ordered to fight their own brethren to secure America.

Therefore, a handful of traitors within the army leadership, in close communication and co-ordination with American military and

political officials, worked on a crafty strategy to change the orientation within the armed forces, so that they adopt America's war on Islam as the central reason for their own existence. **This extensive plan has six major features:**

1. To begin adding troops to the area, in response to the US claims of attacks from the tribal areas. In 2004, in addition to the Frontier Corps, there were about 10,000 troops in the tribal areas. This was increased steadily by 10,000-15,000 every year, to over 100,000 in 2011, and now there are 150,000. The bulk of these were moved away from the eastern border with India.

2. With this increasing number of troops, the US ensured that there was an enemy to fight by drone attacks in the tribal areas. Until 2007, the total number of drone attacks was 8, whilst there were 35 in 2008, 53 in 2009, increasing to a maximum of 117 in 2010, 64 in 2011, 46 in 2012 and within the first two months of 2013 there have already been 9. America regards all the males killed in a drone attack as combatants, even though the vast majority of the thousands killed in drone attacks are civilians. The consequence was predictable, many neutral tribes in the region wanted to vent their fury at the Pakistani armed forces, whom they saw as facilitating the American crusader attacks against their elderly, children and women.

3. To further create an environment of Fitna, the Raymond Davis affair, and the presence of items linking him to the tribal areas indicated that there was a clear US conspiracy to create domestic opinion against the tribal region through false flag attacks. These were typically bombings targeting densely populated areas. The presence of Blackwater (Xe Services) and other private military personnel and their free movements through the tribal areas together, with the discovery of mercenaries with tattoos on their backs, confirmed that the US and traitors in political and military leadership were conspiring together to create and inflame the war in the tribal areas. Thus not only is the US conspiring against us; Kayani, Zardari and their club of thugs are assisting the American

crusader, despite their claims of working to protect us and the sovereignty of our state.

4. At a national level, providing MFN status to India and the whole “Aman ki Asha” normalization drive was also part of the conspiracy to generate opinion conducive to peace with India and shift attention from India to the tribal areas.

5. If this was not enough, in 2009, the US granted a special Pakistan Counter-Insurgency Fund (PCF) in order to provide funds to help Pakistan overcome all issues related to counter insurgency, otherwise known as low intensity conflict, for its operations in the tribal areas. The specific requirement was to provide the Pakistani Army with a wide range of military hardware for counterinsurgency activities. Items included cobra helicopters, transport aircraft, surveillance radars, night vision goggles and the like. To add insult to injury, the US provided in excess of 70 trainers to train the army in counter-insurgency activities and made fools of our air force by providing F16 Block 52 upgrade, that will not allow the PAF to fire a single missile without US dependent codes. So the US has supported our hardware upgrades only so that we become downgraded to a glorified police force for its interests.

6. Purging the armed forces of those with strong capability and Islamic inclinations, who could lead the armed forces and orientate them according to the requirements of the Muslims and Islam. Musharraf began the purging with officers such as General Uthmani and General Kayani continues Musharraf's witch hunt by making an example of the highly decorated Brigadier Ali Khan who first raised his voice against Musharraf and then Kayani for prostrating before America. To complement this, Kayani and his club of “for-sale” traitors have instituted a rule that only those officers who have had postings in the tribal areas will be permitted to undertake training at the prestigious Quetta Staff College. So such promotion is now a bloody prize for killing and fighting Muslims to secure the crusaders.

And all of this purging is to allay America's great concern, the return of the Khilafah. In an interview in March 2009, David

Kilcullen, advisor to the US CENTCOM commander, said, “Pakistan has 173 million people, 100 nuclear weapons, an army bigger than the US Army...We’re now reaching the point (of)...an extremist takeover -- that would dwarf everything we’ve seen in the war on terror today.” In an article published in the *New Yorker* on 16 November 2009 stated, “The principal fear is mutiny—that extremists inside the Pakistani military might stage a coup...A senior Obama Administration official brought up Hizb ut Tahrir...whose goal is to establish the Caliphate (Khilafah). As for the Hindu state, a senior official from the Indian intelligence agency, RAW, said in the same article, “Our worries are about the nuclear weapons in Pakistan. Not because we are worried about the mullahs taking over the country; we’re worried about those senior officers in the Pakistan Army who are Caliphates ... Some of the men we are watching have notions of leading an Islamic army.”

Thus, the US provided the funds, the hardware and the logistics support, whilst traitors in our leadership provided the jawans to fight their fellow Muslims brethren. This is the conspiracy that traitors in the military leadership have been working hard to fulfil, so that they can declare that the primary security threat is internal, not India. Thousands of Pakistan’s armed forces have been killed and tens of thousands of civilians, as well as billions of dollars have been lost from our economy. And the traitors in the leadership of our armed forces have lied to hide their conspiracy and undying loyalty to the American crusader. They are not just liars, they are despicable mischief makers in their calculated efforts to mislead.

So whilst General Kayani publicly condemns drone attacks, he is privately asking for them to be intensified. Whilst his silence was deafening during the Abbotabad incident (as he was complicit in the event), he warns the US against unilateral US attack in North Waziristan because he knows it has done that. So openly he says, “They (US) might do it but they will have to think ten times because Pakistan is not Iraq or Afghanistan,” whilst at the same time he warns the army not to contradict the US orders, because they are not capable to fight the US! Thus, his is a demand on the army to

fight for the sake of America in its own country, instead of the army defending its own country from American attacks! Similarly when he fears he is being exposed in his service of America, he announces openly, as if he is far from America's side, by closing the supply lines through Pakistan for the forces of America, who then is seen to search for other supply routes via the Central Asian republics... but then before too long the supply lines are restored!

And this is also the case in statements against India, then in an article in the *Dawn* Newspaper dated 19th October 2011, Maj-Gen Nadeem said India's cold start doctrine had added to the threats confronting Pakistan. He said seven out of nine Indian commands and three strike corps were along the border with Pakistan. Eighty-one per cent of forward and main operating bases were positioned against Pakistan. "We cannot base our strategies on any good intentions, no matter how noble they may be, as intentions can change overnight." Our strategy has to be based on India's capability," he added. So we ask, how it could be that the army leadership under Kayani, only weeks after General Nadeem's statement removed India as its number one threat? Are they not as Allah (swt) said,

((وَإِذَا لَفُوا الَّذِينَ آمَنُوا قَالُوا آمَنَّا وَإِذَا خَلَوْا إِلَىٰ شِيَاطِينِهِمْ قَالُوا إِنَّا مَعَكُمْ إِنَّمَا نَحْنُ مُسْتَهْزِئُونَ \*اللَّهُ يَسْتَهْزِئُ بِهِمْ وَيَمُدَّهُمْ فِي طُغْيَانِهِمْ يَعْمَهُونَ \* أُولَٰئِكَ الَّذِينَ اسْتَرَوْا الضَّلَالَةَ بِالْهَدَىٰ فَمَا رَبِحَت تِّجَارَتُهُمْ وَمَا كَانُوا مُهْتَدِينَ))

**"And when they meet those who believe, they say, "We believe"; but when they are alone with their evil ones, they say, "Indeed, we are with you; we were only mockers." [But] Allah mocks them and prolongs them in their transgression [while] they wander blindly. Those are the ones who have purchased error [in exchange] for guidance, so their transaction has brought no profit, nor were they guided." [Al-Baqarah: 14-16]**

**B. POLITICAL CONSIDERATIONS: Factors in restoring the proper role of the armed forces to serve Islam and the Muslims**

**B1.** Regarding the hostile forces in the region, America's hold on Afghanistan and the region is purely dependent on Pakistan, its logistical support, its intelligence and its professionally competent armed forces. Realizing that without controlling Pakistan's armed forces, it cannot succeed, America has instituted a policy to win agents for itself from amongst Pakistan's political and military leadership. This is achieved through continual contact via America's political and military official as well as evaluating potential agents through Foreign Military Training programmes, in which it ascertains those most susceptible to corruption. As such America's hold in the region is fragile and will be reversed within hours should a sincere leadership arise in Pakistan.

As for India, it is a fragile rule, with a tendency to collapse. It is based on bigotry to the point that there are a myriad of secessionist groups, which seek the division of India through separation. It is incapable of providing security and prosperity to non-Hindus or even Hindus of lower castes. The Hindu state is energy dependent on the huge gas and oil reserves with the Muslim Lands and upon Pakistan for access to these resources.

**B2.** The whole of US strategy in the region is predicated on a pliant and subservient Pakistan. The US depends on Pakistan for its ingress into the Central Asian Republics, depends on Pakistan to stabilize Afghanistan and needs Pakistan to allow the strengthening of India. Due to its location and evident strength Pakistan is the real regional power, whose direction determines the regional scenario. Thus establishing a Muslim power in the region on the basis of Islam as a bond, rather than narrow nationalism, will alter the regional dynamics radically. Islam is a unifying force for the Muslims of South and Central Asia that are over half a billion in number, of which nearly 200 million are in the Hindu state itself. India is outflanked by Muslims in Bangladesh and Pakistan, which also curb her naval projection into the Arabian Sea and the Pacific as well as the fact that all of India's land energy and trade routes are through Muslim Lands. The combined forces of the Islamic Ummah are approaching six million, those of the Hindu state stand at one



million. The call for Khilafah has permeated through Central and South Asia, so the platform for the reunification of the Muslim Lands is in place.

**B3.** There are many non-hostile non-Muslim states in the region who resent American aggression on their doorstep. They are also amenable to access to the huge resources of the Muslim Lands.

**B4.** Pakistan's armed forces are 617,000 personnel on active duty and 513,000 reservists, 304,000 in its paramilitary forces, 20,000 in Strategic Plans Division forces. It should also be noted that Pakistan has a huge and youthful population, which greatly boosts its number of able bodied males into tens of millions.

### **C. LEGAL INJUCTIONS: Pertaining to obligations of the armed forces for liberating humankind from the oppression of Kufr rule**

**C1.** The political orientation of the Islamic commander in chief of the forces, the Khaleefah, is radically different to the current political slaves to America. The focus of the state, its political actions, its media discourse and military actions will all be for achieving three key objectives in foreign policy:

**Firstly**, the Khaleefah will treat hostile non-Muslim states on a war stance. These are nations who have occupied Muslim Land or other acts of similar aggression. The Khilafah will focus the resources of the Ummah upon liberating occupied Islamic Lands, such as Kashmir and Palestine. It will also diminish the threat from the hostile states by ending the presence of all their bases, embassies and personnel within Muslim Lands. It will sever all political and military contact with hostile states, who use such contact to order and forbid their agents within the military and political leadership and fish for new ones. As in the past, the Khilafah will not compromise on this matter, even if it would take decades to achieve, such as the liberation of Masjid Al-Aqsa from the crusaders.

**Secondly**, the Khaleefah will regard the current Muslim states as the subject of unification, for the Khilafah is a single state for all Muslims and the Ummah must hold the Khaleefah for Islam's implementation. From the first hours of the establishment, the Khaleefah will work for the end of borders between Muslims, establishing a single armed forces, a single state treasury and a single citizenry for this vast and resource rich Ummah. And Hizb ut Tahrir, the world's only global Islamic party working for the Khilafah will mobilize with full vigour to assist the Khaleefah.

**Thirdly**, the Khaleefah will establish relations with non-hostile non-Muslim states for the purpose of carrying the call to Islam to the entire world, as the Khilafah had done so for over a millennium. The purpose of this Ummah, the Ummah of the Final Messenger to humankind, RasulAllah (saw) is to carry the Divine Message of Islam to the entire world. Throughout the ages of the Khilafah, it was a beacon of light and guidance to all of humankind. It set standards for ruling, justice, prosperity, knowledge and security for over a millennium. It continuously sought the spread of Islam, removing the injustice of man-made rule over peoples. Its armed forces were welcomed by the people for they were not colonialist marauders that looted and pillaged, but were the righteous Mujahideen who sought to make the word of Allah (swt) as the highest. In time, the people embraced Islam in hordes from witnessing Islam implemented practically over them, as did our forefathers in the initial opening of these lands to Islam. Thus the Khilafah will seek out states amenable to accepting Islam, forging relations with them, involving economic, commercial, good neighbouring and cultural ties. It will use these relations to expose before them the injustice of capitalism and the oppression and exploitation it has caused around the world. It will present Islam in a vivid and practical manner, as well as inviting their citizens to remain in the Khilafah and experience the blessings of Islam. All of this is a prelude to invitation to the society to enter the Khilafah or Jihad to remove the physical obstacle that prevents the opening of the land to Islam. This Jihad is not an attack on the people of the society but a war solely on the armed forces,

with strict laws on preventing harm upon the civilians that have been the hallmark of gallantry on the battlefield throughout the era of the Khilafah's rapid and vast expansion.

This, the Khaleefah will personally supervise the matters of the armed forces, creating a marriage between political vision and military assets. He will undertake political maneuvering to isolate and weaken its enemies through actions on the world stage. So troop deployment will occur according to the real external threats and requirement and not upon concocted and self-created internal ones in order to serve America. Moreover being a politician and a statesman, the Khaleefah is not limited by the narrow scope of military thinking and will exercise political styles to augment military capability to realize objectives.

As Hizb ut Tahrir has adopted in its Introduction to the Constitution, Article 65: "The *Khaleefah* is the Commander of the Army and he appoints the Chief of General Staff, a general for each brigade, and a commander for every division. The remaining ranks in the Army are appointed by the brigadiers and commanders. The appointment of a person in the General Staff is according to his level of military expertise and is carried out by the Chief of General Staff." Within this article, it is further elaborated, "*Jihad* is obligatory upon every Muslim, but the management of *Jihad* is for the *Khaleefah* alone, and not anyone else. The *Khaleefah* can appoint someone to carry out on his behalf what has been obligated upon him as long as he is under his observation and supervision, while it is not permitted to give him complete independence without his monitoring and supervision." And regarding troop deployment Hizb ut Tahrir has stipulated in Article 66: "The Army is a unified entity which has specific bases. However, it is necessary that some of these bases are placed in different provinces and others in strategic locations. Some of the bases should be permanently mobile fighting forces. These bases are organised in numerous groups, with each group being given a number as a name, such as the first Army, the third Army, or they can be named after a province or district." It further stipulates within this article, "from the issues of "*Whatever is*

*required to complete an obligation” if they were necessary to protect the land, such as the arrangements of the Armies on the borders, and placing and putting the bases across various strategic locations to protect the land and so on.”*

**C2.** Regarding the expenditure on the armed forces, the Khilafah will end the traditional conflict of health and education, versus defense spending. The economy of the Khilafah is neither a socialist nor a capitalist economy and therefore will avail huge revenues for all the duties incumbent on the Khilafah, without dampening the drive to earn and thrive financially. The Khilafah will restructure revenue generation according to the Shariah rules to accelerate industrialization, which is a pre-requisite for military superiority and ending technological dependency on other states. The Khilafah will generate huge revenues from public properties such as energy and state enterprises such as large-scale construction and manufacture of machinery. It will end the oppressive income and sales tax that has strangled economic activity. It will also refuse to pay the interest based loans from the colonialists and others, which eat a third of the expenses of Pakistan as debt-servicing, in the knowledge that the loans have been paid many times over due to interest. And if this were not enough to fulfill its obligations, it will ask for charity or loans or seek emergency wealth taxation, but only from those who can meet their basic needs and some luxuries as well.

Moreover, the very notion of powerful armed forces, seeking military superiority, drives industrialization and technological innovation, which energizes the entire economy. This is a phenomenon that was witnessed in the contemporary age by Western nations, including America itself. In the past, the Khilafah was a world leader in technological development and scientific knowledge, decades and sometimes centuries ahead of its nearest competitors. It was a pioneer throughout the ages in arms manufacture, naval capabilities and land warfare which contributed to its being the world’s leading state without rival for centuries. In the future again Inshallah, the Khilafah will work vigorously to become the leading state again, in order to carry Islam to all of humankind.

Thus as one part of this effort it will end the technological dependence on the West and focus upon strong industrialization and state of the art research.

Hizb ut Tahrir stipulates in its **Introduction to the Constitution**, Article 69: “It is obligatory to provide the Army with weapons, supplies and equipment, as well as all necessities and requirements, which enable it to carry out its mission as an Islamic Army.” It further elaborates within this article, “Its evidence is the words of Allah (swt): وَأَعِدُّوا لَهُمْ مَا اسْتَطَعْتُمْ مِنْ قُوَّةٍ وَمِنْ رِبَاطِ الْخَيْلِ تُرْهَبُونَ بِهِ عَدُوَّ اللَّهِ وَعَدُوَّكُمْ وَأَخْرِينَ مِنْ دُونِهِمْ لَنْ تَعْلَمُونَهُمُ اللَّهُ يَعْلَمُهُمْ **“Make ready, against them, your strength to the utmost of your power, including steeds of war, to strike terror into (the hearts of) the enemies of Allah and your enemies, and others besides, whom you may not know, but whom Allah does know”** [al-Anfaal: 60]. So the preparation for fighting is a duty, and this preparation should be open so as to intimidate the enemies and the hypocrites from amongst the subjects. His (swt) saying, “*to strike terror*” is the reason (*Illah*) for preparation. The preparation will not be complete unless the reason for which this legislation came has been achieved, which is intimidating the enemies and the hypocrites. Therefore, it is a duty to provide all the arms and equipment for the Army in order that intimidation of the enemy is produced and by greater reasoning in order to ensure that the Army is capable of carrying out its mission which is *Jihad* to convey the call to Islam.”

**C3.** Regarding the training of the armed forces, the Khilafah is seeking to be the leading state in the world to carry Islam to all of humankind from the first day. As such it will develop its army with all the skills necessary for this, from military expertise to Islamic awareness. The training programme will not depend on foreign trainers from hostile nations, who take such training as an opportunity to inculcate fear of the foreign power, as well as learning about military styles employed by the Muslims. And the Islamic awareness is essential for the correct motivation in both battle and consolidating the victory by winning the populations of newly opened lands over to Islam and its justice. It will be thus clear at all

levels of the armed forces that the Khilafah is not a colonialist power, which massacres civilians and then usurps the resources. Rather Islam is a mercy to all humankind and the Khilafah will secure the citizens of the newly opened lands, as it secures its other citizens. Indeed, in history, the armies of the Muslims were invited by the oppressed to liberate them, as their justice proceeded them.

Hizb ut Tahrir has stated in its **Introduction to the Constitution**, Article 67: “It is obligatory to provide the Army with the highest level of military education and raise its intellectual level as far as possible. Every individual in the Army should be given Islamic culture that enables him to have an awareness of Islam, to at least a general level.” It has further stated Article 68: “It is obligatory that each base should have sufficient numbers of officers of the General Staff who possess expert military knowledge and experience in drawing up plans and running battles. The Army as a whole should possess as many of these officers as possible.”

**C4.** Regarding manning the armed forces, the Ummah is the Ummah of Jihad and carrying Islam to all of humankind. It was characterised as the one that removed tyranny and oppression over the necks of the peoples. The entire society will be re-orientated in these lines as a primary duty. As Hizb ut Tahrir has stipulated in its **Introduction to the Constitution**, Article 62: “Jihad is obligatory upon the Muslims and military training is compulsory. Every male Muslim who has reached the age of 15 is obligated to undertake military training in order to prepare him for Jihad. Recruitment is an obligation of sufficiency.” And it further states, Article 63: “The Army has two sections: the reserve section, which is all those Muslims who are capable of carrying arms, and the section of regular soldiers, who receive salaries from the State budget in the same manner as the civil servants.”

**Note:** Please refer to the following articles of Hizb ut Tahrir's **Introduction to the Constitution** for the complete evidences from Quran and Sunnah: 61, 62, 63, 64, 65, 66, 67, 68, 69.

**D. POLICY: Raising an armed forces for an Islamic superpower**

**D1.** A Khaleefah who as the political and military leadership will orientate the armed forces to fulfil their role in Jihad and protecting the Ummah from the hostile non-Muslim states, unifying all Muslim states as a single state and carrying Islam to all of humankind.

**D2.** Ending all technological dependency on hostile states, by establishing a programme of rapid industrialization for attaining military superiority, supported by a superior economic system which provides huge revenues for all of the duties obliged upon the Khilafah state.

**D3.** Ending all training dependency on hostile states, by instituting local military training and Islamic awareness programmes for the armed forces. Cutting all contact with the officials of hostile states and all resultant relationships such as foreign military training, intelligence sharing and military to military contact.

# Chapter 5 India

## **A. PREAMBLE: Hindu aggression is consequence of our support of America's war**

It is the Kayani-Zardari regime's policies that have bolstered Indian aggression against us, whether in the recent border tensions or previous ones. Since the Clinton era, the regime's master, America, has wanted to exploit Pakistan to win over India to its sphere of influence, with the promise of the permanent burial of the Kashmir issue, enhancing India's presence in Afghanistan, strengthening India's economy by gaining access to our huge market and the reduction of our military capabilities, including our nuclear weapons. As General Musharraf's right hand man, General Kayani assisted Musharraf in establishing America's military and intelligence presence to unprecedented levels within our borders, as well as providing the means for establishing and maintaining the American occupation of Afghanistan. Although the beneficiary of the Musharraf-Kayani partnership was America, America promptly opened the doors to the target of its aspirations, India, who now enjoys unprecedented influence within Afghanistan and the opportunity to create chaos within our borders. Moreover, India breathed a sigh of relief as Kashmir was abandoned and our armed forces are now ensnared in America's war of Fitna, as made clear in Kayani's revision to the army's military doctrine in the Green Book. All this is how India has the nerve to look our armed forces in the eye today.

## **B. POLITICAL CONSIDERATIONS: Factors favoring the return of Muslim dominance over South and Central Asia**

**B1.** America and India's hold on Afghanistan is purely dependent on Pakistan, its logistical support, its intelligence and its professionally competent armed forces.

**B2.** The Hindu state is a fragile rule, with a tendency to collapse. It is based on bigotry to the point that there are a myriad of secessionist groups, which seek the division of India. It is incapable



of providing security and prosperity to non-Hindus or even Hindus of lower castes.

**B3.** The Hindu state is energy dependent on the huge gas and oil reserves with the Muslim Lands and upon Pakistan for access to these resources.

**B4.** Islam is a unifying force for the Muslims of South and Central Asia that are over half a billion in number, of which nearly 200 million are in the Hindu state itself. The combined forces of the Islamic Ummah is approaching six million, those of the Hindu state stand at one million. The call for Khilafah has permeated through Central and South Asia, so the platform for the reunification of the Muslim Lands is in place.

**B5.** There are many non-hostile non-Muslim states in the region who resent American and Indian aggression on their doorstep. They are also amenable to access to the huge resources of the Muslim Lands.

### **C. LEGAL INJUNCTIONS: Pertaining to relations with hostile non-Muslim states, other non-Muslim states and the current Muslim states**

**C1.** To treat hostile non-Muslim states on a war stance. These are nations who have occupied Muslim Land or other acts of similar aggression.

As Hizb ut Tahrir has adopted in its **Introduction to the Constitution**, in Article 189, “States with whom we do not have treaties, and the actual imperialist states, such as Britain, America and France, and those states that have designs on the State, such as Russia, are legally considered to be belligerent states. All precautions must be taken towards them and it would be wrong to establish diplomatic relations with them. Their subjects may enter the Islamic State, but only with a passport and a visa specific to each individual and to each visit, unless they become practically belligerent.” And in the same article's Clause 4 it has stated, “States that are actually belligerent states, such as “Israel” for

example, a state of war must be taken as the basis for all dealings with them. They must be dealt with as if a real war existed between us – irrespective of whether an armistice exists between us or not – and all their subjects are prevented from entering the State.”

**C2.** To regard the current Muslim states as the subject of unification, for the Khilafah is a single state for all Muslims and the Ummah must hold the Khaleefah for Islam's implementation.

As Hizb ut Tahrir has adopted in its **Introduction to the Constitution**, Article 181: “Politics is taking care of the affairs of the *Ummah* domestically and internationally. It is performed by the State and the *Ummah*. The State takes on this task practically through government, and the *Ummah* accounts the State upon it.” In Article 189: Clause 1, it has adopted, “The existing states in the Islamic world are considered to be part of one land and therefore they are not included within the sphere of foreign affairs. Relations with these countries are not considered to be in the realm of foreign policy and it is obligatory to work to unify all these countries into one state.”

**C3.** To establish relations with non-hostile non-Muslim states for the purpose of carrying the call to Islam to the entire world. It will undertake political maneuvering to isolate and weaken its enemies through actions on the world stage.

As Hizb ut Tahrir has adopted in its **Introduction to the Constitution**, Article 184: “Political manoeuvres are necessary in foreign policy, and the effectiveness of these manoeuvres is dependent on concealing (your) aims and disclosing (your) acts.” And in Article 187, it has adopted, “The political cause of the *Ummah* is Islam, in the strength of the status of the State, the best implementation of its rules and continuity in carrying its call to mankind.” In Article 189, it has adopted, “States who have economic, commercial, good neighbouring or cultural treaties with our State are to be treated according to the terms of the treaties ... The economic and commercial relations with such states must be restricted to specific items and characteristics which are deemed

necessary and which at the same time do not lead to the strengthening of these states.”

**Note:** Please refer to the following articles of Hizb ut Tahrir's **Introduction to the Constitution**, for the complete evidences from Quran and Sunnah: 181, 184, 185, 187, 189

## **D POLICY: The return of Islam's dominance over the Indian Subcontinent**

**D1.** Closing the supply line to NATO forces in Afghanistan, which is the basis for India increasing its strategic depth. Expelling all American and Indian officials and diplomatic missions from its territories. Ending all energy and trade relations with India and America.

**D2.** Delivering messages to all Muslim countries for the unification of Muslim Lands as a single Islamic State, in particular to their armed forces to support the people in overthrowing the agent regimes, including Bangladesh, Afghanistan, Iran, Uzbekistan. Issuing a general call to the Muslim armed forces that the solution to Kashmir and Afghanistan are their liberation and annexation to the rest of the Muslim Lands.

**D3.** Inciting all non-belligerent states of the region to cut off the opportunities for Hindu and American mischief and offer favourable relations and incentives with the Muslims. Initiate a regional media campaign about what the Khilafah has to offer for its citizens, irrespective of race, gender, religion or school of thought.

## Chapter 6 Education

**Hizb ut Tahrir Wilayah Pakistan has issued a Publicized Policy Position (PPP) regarding the ineffective and inadequate education in Pakistan. It outlines how the Khilafah will restore the Ummah to its former position of being the global leader in knowledge and research, through implementation of Hizb ut Tahrir's Constitution for the Khilafah.**

### **A. PREAMBLE: Education in Pakistan is inadequate and corrupted, causing misery and preventing progress**

Since the creation of Pakistan, education has been woefully neglected and corrupted, leading to tens of millions our sons and daughters being deprived of an education that Islam has mandated as a right for them. A British colonialist education has divided empirical sciences from Islamic education to form two separate institutions, main stream schools and madrassas. This has continued to be implemented in almost the same format, without consideration of Islam's viewpoint on this matter. In Islam there is no detachment of religion from life, unlike Western civilization. Islam is the basis for all of our actions and viewpoints upon life. However, the current education seeks to produce on the one hand “worldly” people, who do not hold Islam as a world view, and on the other, a clergy that was not able to apply Islam to practical life. This dichotomy has led to a decline in our thinking, the adoption of western concepts, the development of western sentiments, the loss of competent ulema, intellectuals and sincere politicians. And that is why people cry that there is a “vacuum in leadership.” The current education policy aims to keep Islam from practical life and limit it to an academic subject, whereas Islam mandates the development of dynamic, sincere and aware Islamic personalities. Thus the Khilafah cultures people by Islam in a manner that they are able to apply Islam in their political as well as individual lives. And they know the purpose of their life in this world is to worship Allah سبحانه و تعالی, rather than divorcing Islam from political life. This ensures that the

sons and daughters of the Ummah look to their Deen to provide solutions to the problems the Ummah faces: economically, politically, internally and externally. It is this that allowed an Islamic civilization that was a beacon of light for over a millennium. The state produced brilliant sons and daughters, pioneers and leading authorities in fields as diverse as mathematics and medicine, jurisprudence and astronomy. Arabic language, the official language of the Khilafah, became the mark of the educated men and women of the world. And the cities of the Khilafah were the favored destination for education of the European elite.

In addition, the current system propagates incorrect teaching methods, a focus on abstract rote learning, rather than conceptual development, by linking thoughts to feelings in a way that matters are vividly clear. It is this which has led to a departure from rational thinking which was the hallmark of Islamic civilization for centuries. Furthermore, there is a scarcity of proper facilities in schools, with neither professional nor qualified teachers available. In many schools, major subjects are studied in a language that is not the language of the Quran or the first language of the students. Pakistan in 2012 was ranked 113<sup>th</sup> among 120 countries for literacy. The failures of government policy and funding have led to a boom in the private sector education, with even private universities becoming common, thus increasing the financial burden on parents. Moreover, the majority of parents feel the need to employ a tutor or send their children to a tuition academy thus multiplying the time, effort and cost of education. Due to these deficiencies most capable students desire to travel to the West for university education. As a consequence, Pakistan and other Muslim countries lose valuable talented youth from serving the Muslim Ummah in a “brain drain.” And there is no reason for them to return to Pakistan for they acquire an education that is beyond what industry and agriculture can benefit from here, as the government has failed to link research to industrial and agricultural needs.

**B. POLITICAL CONSIDERATIONS: Education in Pakistan has been a tool of colonialist policy for separating the Muslims**

**from their Islamic Aqeedah, Islamic heritage and hindering revival and progress.**

**B1.** Colonialist policy was to implement an education policy consisting of curricula that has the objective of severing the link of the Muslims with their Aqeedah, by promoting the concepts of secularism, liberalism, democracy, man as a sovereign legislator and other western ideological concepts. Its foundations were laid by the British during their occupation and today it is closely supervised by America, Europe and colonialist institutions such as the World Bank. Thus the textbooks developed by the government and those used by private schools, are specifically designed for Pakistan, but written by Western academics. They have an agenda to create an image of Islam as a religion only. They reinforce corrupt concepts of Western intellectuals, philosophers and scientists and promote a love for Western literature and way of life. The aim is to produce secular personalities that refer to the Western ideology of capitalism and man-made law.

**B2.** In the current Madrassa system, Islam is taught in a theoretical manner and no link is established to reality. The syllabus in the Madrassa has over the years been downsized to contain Islamic rulings related to Ibadah and Akhlaq only, with some mention of inheritance, Nikah and Talaq. Other Ahkam related to muamalat, economic transactions, foreign affairs and matters related to ruling and accountability have been neglected.

**B3.** Government funding is not adequate to ensure the availability of resources, facilities and competent trained teachers for producing research, technology and progress.

### **C. LEGAL INJUCTIONS: Developing education according to the Islamic Aqeedah**

**C1.** The Islamic State will take the responsibility of educating the sons and daughters of the Ummah. It will have the prime objective of establishing an education policy that will develop Islamic personalities with a strong Aqliyah and Nafsiyah. Thus it will develop

the curriculum in such a way as to produce thinking skills, analytical thinking and a desire in the student to study knowledge for the sake of gaining reward and pleasing Allah سبحانه و تعالی as well as making meaningful contributions to society. In its **Introduction to the Constitution**, Hizb ut Tahrir has adopted in Article 170, “The Islamic Aqeedah is made the basis for the education curriculum, so it is made the criterion for adopting information from the angle of confirming it as true and believing in it, and not simply from the angle that it is simply information”.

**C2.** Empirical sciences will be emphasized in every level of education with the objective of producing new research, development and technology, so that the Khilafah leads the world in industrial innovation, health, architecture and other practical demands of human existence. Science and technology will be linked to the practical need and drive for it, such as industry, agriculture and health-care. This is what will ensure that the doctors, scientists and engineers that the Ummah already possesses are put to best use. It is this marriage of capable sons and daughters with a grand purpose that will produce an explosion in creativity and productivity, propelling the Khilafah as a leading power. As for cultural sciences, they are taught at the primary and secondary levels according to a specific policy which does not contradict Islamic thoughts and rules. In higher education, these cultural sciences are studied like other sciences, provided they do not lead to a departure from the education policy and its goal. In its **Introduction to the Constitution**, Hizb ut Tahrir has adopted in Article 174 regarding the cultural sciences, “Since learning what causes a deviation and weakness in the beliefs easily influences children, it is therefore prohibited to teach anything of these types of knowledge in the primary and secondary stages of education.”

**C3.** An equal amount of time will be dedicated to Arabic and the Islamic sciences so children will be grounded in the fundamental tenets of the Deen and apply Islam practically. The Islamic culture will be taught at all levels of education. Our most brilliant sons and daughters will be encouraged to become jurists in order that the

understanding of Islam in practical life is in the best hands. In its **Introduction to the Constitution**, Hizb ut Tahrir has adopted in Article 173 that, “The goal of teaching all of this knowledge in the school stage is to build the Islamic personality of the student, and to prepare him to enter into the realm of practical life, or to prepare him to continue higher studies in order to create distinguished personalities, which are necessary to raise the intellectual and scientific level of the Ummah, and to prepare it to lead the world to take all the people from the darkness of disbelief to the light of Islam, and from the oppression of man-made law to the justice of the Shari’ah law”. In Article 175 Hizb ut Tahrir states, “The evidence for the article is the action of the Messenger (saw), since he (saw) used to teach the rules of Islam to men, women, the elderly and the youth, which indicates that Islam teaches every generation, and so it is learnt at all levels of education”.

**C4.** The Khilafah state will provide facilities for schools and training programs for teachers to increase subject knowledge, as well as acquire rational teaching methods to facilitate learning. Education will be offered from primary level to higher education and an emphasis will be given to research. For educational funding, the Khilafah will restructure revenue generation according to the Shariah rules to accelerate educational progress. It will generate huge revenues from public properties such as energy and state enterprises such as large scale construction and manufacture of machinery. It will end the oppressive income and sales tax that has strangled economic activity. It will also refuse to pay the interest based loans from the colonialists and others, which eat a third of the expenses of Pakistan as debt-servicing, in the knowledge that the loans have been paid many times over due to interest. And if this were not enough to fulfill its obligations, it will seek emergency wealth taxation, only from those who can meet their basic needs and some luxuries as well. The Khilafah will raise the Ummah again as a beacon for knowledge as it was for centuries. In its **Introduction to the Constitution**, Hizb ut Tahrir has adopted in Article 179: “whatever is necessary to accomplish a duty is in itself a



duty.” Libraries, laboratories and the rest of the means of developing knowledge are part of the affairs of the Ummah which the Imam must govern, and if he falls short he is accounted over it.

#### **D. POLICY: Education that the Ummah deserves**

**D1.** Education at primary and secondary levels will be provided free of cost to every child, male and female. Where possible, the Khilafah State will endeavour to provide free or low cost education at university level.

**D2.** There will be one educational curriculum which is that of the state and it is not allowed to have curricula other than that of the state. Private schools can be established as long as they restrict themselves to the state curriculum, and realise the education policy and its objective, as well as not mixing between male and female students and teachers and not discriminating admission by religion or school of thought or race or colour.

**D3.** The curriculum will promote the values of Islam only and will not include any concept that will deviate the Muslims from the true understanding of their Deen.

**D4.** Teacher training will be instituted to allow teachers to develop the correct teaching methods in order to impart rational thinking, develop creativity and achieve the objective of the education system which is to develop Islamic personalities.

**D5.** Funding will be made available to increase facilities such as libraries, laboratories and research centres. Students will be given incentives to stay in the Muslim lands and contribute to the revival and progress of the Muslim Ummah.

# Chapter 7 Baluchistan crisis

## **A. PREAMBLE: Baluchistan and its people are a neglected treasure for the Ummah and Pakistan**

Baluchistan and its people are a treasure for the Islamic Ummah. Its people embraced Islam such that the entire province was under the Khilafah Rashidah. Its people are staunch in their Islam and fiercely resisted the British colonialist invasion. They are a noble and respected people who love Islam until today. In Pakistan the lands of Baluchistan are over forty percent of Pakistan, though Baluchistan's population is around seven per cent. It is located on the border with Afghanistan, so it is crucial for the stability of Afghanistan and Central Asia beyond it. It possesses the Gwadar Deep Sea Port which enhances our navy's sea projection. Baluchistan contains gas in such abundance that it meets one third of Pakistan's needs. Saidik mines currently yields 15,000 tonnes of copper ore daily and if the Reko Diq fields are developed properly Pakistan will be one of the world's leading copper producer and a world-class gold producer, with reserves of 21 million ounces according to conservative estimates. However, Baluchistan remains deprived of what Islam mandates as basic needs, food, clothing and shelter. It is deprived of other responsibilities of the state such as road infrastructure, health facilities and education. On top of all this it has been subjected to great turmoil, with Muslims of various schools of thought, race and language being assassinated regularly. This neglect is a legacy of the British Raj invasion that allowed development only in its seat of power and left the rest to neglect, so it could maintain control by force over a deprived population.

## **B. POLITICAL CONSIDERATIONS: Colonialist plan for Baluchistan is the cause of its misery**

America's plan for Baluchistan mirrors that of the British Raj: policing by force, exploiting the resources and keeping the population deprived and downtrodden. Washington is implementing

this plan with the assistance of traitors within Pakistan's military and political leadership throughout decades of Pakistan's existence.

**B1.** America advocates the democratic system for Pakistan which itself is the cause of neglect of minorities. Democracy is based on the idea of the majority so minorities, whether based on language, race or religion, are neglected. Democracy encourages minorities to group together as factions in a bid to fight for their rights, whether on the basis of sectarianism or nationalism. And America then fans the nationalist and sectarian strife, through political and financial means, as part of the colonialist divide and rule policy.

**B2.** America has economic interests within Baluchistan. During the time of Musharraf, the US Presidency announced America's desire for foreign companies to exploit the huge resources of Baluchistan. And these companies have only accelerated their activities under the Kayani-Zardari regime.

**B3.** America has strategic interests within Baluchistan and in neighboring Afghanistan. America must maintain its military footprint in Afghanistan beyond 2015, despite its claims otherwise. America recruited its Afghan puppet Karzai whilst he lived in Baluchistan's capital, Quetta, and it has deployed marines on the Chaman border. Its intelligence has presence within the region and its military have used bases within Baluchistan for air forces and drones. Its Raymond Davis network reaches this region and supervises the assassinations and bombings with the assistance of the Kayani and Zardari regime.

**B4.** America requires assistance from Pakistan's armed forces in order to secure its presence within Baluchistan. It has created an atmosphere of Fitna within the province to provoke the armed forces into deployment within the region. Simultaneously our armed forces will be ensnared and our people thrown into the fires of chaos, so America can fulfill its interests undisturbed and unchallenged.

**C. LEGAL INJUNCTIONS: Pertaining to achieving security and prosperity for Baluchistan**

**C1.** Islam will end the democratic system of ruling which has resulted in the neglect of Baluchistan. The Khilafah is not a police state that governs by force, exercising persecution, abduction and torture of its citizens who have been given rights by their Creator (swt). It earns the loyalty of all the citizens, regardless of race or school of thought, by governing by that which they hold dearest, Islam, reassuring them by providing the evidences from the Quran and Sunnah for all that is implemented. In addition, Islam's Khilafah system is a unitary system which governs all of its citizens by Islam without discrimination, regardless of them being a majority or a minority. Islam uniquely bonded compassion and mercy between people of many different languages and races, molding them into a single Ummah during the era of the Khilafah. The non-Muslim citizens were fiercely loyal to the Khilafah, due to its justice and securing of their rights.

As Hizb ut Tahrir has declared in its **Introduction to the Constitution**, Article 6, "The State is forbidden to discriminate at all between the individuals in terms of ruling, judiciary and management of affairs or their like. Rather, every individual should be treated equally regardless of race, *Deen*, colour or anything else." And in Article 13, Hizb ut Tahrir has declared, "In origin, every individual is innocent. No one should be punished without a court verdict. It is absolutely forbidden to torture anyone; and anyone who does this will be punished."

**C2.** The Khilafah is a unitary system and not a federal system, so funding for a particular region is not decided by the population, poverty or land area alone. It is decided upon the needs of the people, which include food, clothing, shelter, education, health communications and transport. The public properties such as gas, copper and gold are resources that must be utilised for the benefit of all the citizens, Muslims and non-Muslims, rather than being given over to private foreign and local companies for personal benefit.

As Hizb ut Tahrir has declared in its **Introduction to the Constitution**, in Article 16: "The system of ruling is a unitary system

and not a federal system.” And in its book The Institutions of State in the Khilafah - In Ruling and Administration, Hizb ut Tahrir has adopted, “The finance of all the regions will be the same, as will their budget. Funds are spent equally on the affairs of the subjects, regardless of their *Wilayah*.” If for instance, the taxes collected in one *Wilayah* were double its expenditure, the funds spent will be to cover the *Wilayah*’s needs but not according to how much tax raised. If another *Wilayah*’s taxes fell short of its expenditure, this would not be taken into consideration, and funds will be spent to satisfy the *Wilayah*’s needs from the general budget whether it raised enough taxes or not.

**C3.** Islam will end the colonialist presence in Baluchistan which is the cause of the unrest. Regarding the foreign hostile presence in Baluchistan, the Khilafah will end it decisively and permanently by closing all American consulates, embassies, bases and deporting all of its officials. It will end all contacts in our lands with officials of foreign hostile colonialist states to cut off any influence.

As Hizb ut Tahrir has declared in its Introduction to the Constitution, Article 189: “States with whom we do not have treaties, and the actual imperialist states, such as Britain, America and France, and those states that have designs on the State, such as Russia, are legally considered to be belligerent states. All precautions must be taken towards them and it would be wrong to establish diplomatic relations with them. Their subjects may enter the Islamic State, but only with a passport and a visa specific to every individual and for every visit, unless they become practically belligerent.” However If they become practically belligerent states i.e they have invaded our country or occupied our land, then we shall apply the rules of practically belligerent states upon them.

**Note:** Please refer to the following Articles of Hizb ut Tahrir’s Introduction to the Constitution for the complete evidences from Quran and Sunnah: 6, 13, 16, 189

**D. POLICY: Raising Baluchistan to its rightful position**

**D1.** Earning the loyalty of all Muslims of its territories through the implementation of their dearest possession, the Islamic belief. Earning the loyalty of non-Muslims through securing their rights by Islam.

**D2.** Removing the presence of the real internal threat to the country, the American presence.

**D3.** Generating huge revenues for development of all regions by preventing private ownership of Pakistan's abundant energy and mineral resources, which allows the people to use its public property through the use of it as is; for example (petrol for their cars) or through other services.

# Chapter 8 Karachi

**A. PREAMBLE: Karachi is potentially a political, ideological and economic powerhouse, deprived of its proper contribution through the divisive policies of successive American agent rulers.**

Karachi with a population of over twenty million is the world's third largest city, Pakistan's largest city, a sea port and former capital. Almost one out of every ten Pakistanis is from Karachi. Karachi's population contains Muslims of all ethnic backgrounds found in Pakistan. There are more Pashtun Muslims in Karachi than in Peshawar or Kabul. There are also many Balochi and Punjabi Muslims. Karachi's largest population is that of the Muhajir, Urdu-speaking Muslims, who migrated at the time of the partition of the Indian Subcontinent to Pakistan from the northern Muslim areas of India. These Urdu-speaking Muslims were important pillars of the Islamic rule over the Indian subcontinent for over half a millennium and a cradle for the resistance to the British occupation for nearly two hundred years. Thus Muslims of Karachi not only have natural connections to all areas of Pakistan, they also have connections to Muslims in India. As such, Karachi is a natural source of support for Pakistan, politically and ideologically. Karachi is a seaport, which connects the region to the Muslim Lands of the Middle East, and is an essential economic lifeline for all the regions of Pakistan. It has one third of all of Pakistan's industry with a vibrant and diverse economic profile. However, rather than allowing harmony in Karachi on the basis of the great unifying force of Islam, so it can naturally contribute and steer the entire region, successive agent rulers have nurtured ethnic and sectarian division in the city, crippling it with continuous strife. Despite all what the rulers have done, Karachi has always played an important role in movements and initiatives that were critical for Muslims in the region, from the wars with India, to the movements for Islamic awareness, to disaster relief efforts and charitable works in general.

## **B. POLITICAL CONSIDERATIONS: Crippling Karachi through Democracy**

**B1.** Democracy in reality only secures the interests of those in power, as they decide what is right and wrong for everyone else. So, on the one hand, it leaves the entire population in neglect, immersed in problems. On the other hand, it gives those in power protection for their usurping of the rights of others or other criminal actions. In Karachi, criminal elements and gangs enjoy state protection through political patronage. This patronage comes in the form of influence over state machinery, like police and judiciary, and writing laws in the assemblies and issuing executive orders. Thus democracy encourages a nexus of powerful interest groups and state legislatures and government machinery. So it is no surprise that criminals operate openly and with impunity in Karachi.

**B2.** The need for people to group together, especially ethnic minorities, is also a trait common in democracy because the needs of the majority factions are given preference over the minorities. These ethnic groups fight with other groups for rights and a share of the state's attention and revenues. This encourages and fans animosity between different citizens of the state consolidating divisions amongst the society. And Karachi has been burning in the fires of ethnic rivalry for decades.

**B3.** America and its agents within Pakistan's military and political leadership ensure that Karachi burns in constant fires of rivalry. They not only secure the current colonialist, democratic system, they promote the creation of organizations on ethnicity through direct contact. In Karachi, the American consulate has in particular played a role in fueling ethnic fires as far as field as Baluchistan, using ethnic groupings found in Karachi. It has even made preparations for expanding its war of terror to Karachi. Thus, the colonialists create chaos within the city and then use it as a cover to selectively end threats to their interests, such as sincere politicians who raise their voices against America's war on Muslims.



## **C. LEGAL INJUCTIONS: Ending strife, consolidating Karachi's diverse population**

**C1.** Like the troubled and divided people of Yathrib that only saw peace and prosperity when they embraced Islam and became Madinah, the first Islamic State, Karachi will only ever know of peace under Islam. Islam is what is common to all Muslims, regardless of their ethnicity or school of thought and the Shariah is the law that is based on their Aqeedah, Islam. It is the commands and prohibitions, as revealed in the Quran and the Sunnah. The Khilafah does not favor the ruler over the ruled, or one ethnic group or school of thought over another. Unlike democracy, which focuses development in the seats of power in the regions, where the rulers themselves reside or where those upon whom the rulers depend for support live, the Khilafah will look after the affairs of the entire society in a manner it deserves. So it will not only ensure the development of Karachi and other neglected large cities, but also it will ensure the development of the smaller cities and villages, preventing the need for continual migration to the larger cities for essentials such as health and education, leading to huge overcrowding.

As Hizb ut Tahrir has declared in its **Introduction to the Constitution**, Article 7: “The State implements the Islamic Shari’ah upon all those who hold the Islamic citizenship, with no difference between Muslims and non-Muslims as follows: (a) All the rules of Islam will be implemented upon the Muslims without any exception. (b) The non-Muslims will be allowed to follow their beliefs and worships within the scope of the general system.”

**C2.** In the Khilafah, political parties will be established on the basis of Islam and not on ethnic grounds. Political parties and individuals as well as government officials will not be allowed to have connections with foreign diplomats. All embassies and consulates of hostile Kafir countries would be closed.

As Hizb ut Tahrir has declared in its **Introduction to the Constitution**, Article 21: “The Muslims have the right to establish

political parties in order to account the rulers or to reach the rule through the Ummah on the condition that their basis is the Islamic 'Aqeedah and that the rules they adopt are Shari'ah rules. The formation of a party does not require any permission. Any group formed on an un-Islamic basis is prohibited.”

**C3.** The dominate atmosphere within society will be that which is common to all the ethnic groupings of Pakistan, Islam. The education system, the media, the address of the rulers and those who account them will all be embedded firmly in the Islamic Aqeedah, which will naturally eliminate narrow ethnic bigotry. Moreover, although other regional languages will be used, the official language of the state will be Arabic only, which is the language of Islam, the Quran, the Messenger of Allah and the legal language. This will end decisively the tensions over languages, that have existed in Pakistan since its founding. In its **Introduction to the Constitution**, Article 8, Hizb ut Tahrir has adopted, “The Arabic language is exclusively the language of Islam and it is the only language used by the State.”

**Note:** Please refer to the following articles of Hizb ut Tahrir's **Introduction to the Constitution** for the complete evidences from Quran and Sunnah: 7, 8 and 21.

#### **D. POLICY: Raising Karachi to its full potential**

**D1.** The comprehensive implementation of Islam which is what is common to all Muslims, will bring harmony amongst the people and allow Karachi to flourish under Islam, freed from ethnic rivalry and neglect. The Khilafah will look after the affairs of all the people, throughout the country, without discrimination according to their race, religion, school of thought or gender.

**D2.** Political parties will be allowed as long as they adhere to Islam and thus do not sow the seeds of tension on lines of ethnicity. Their members will not be in contact with foreign diplomats and the diplomatic missions of hostile countries will be closed.